

## The Folly of Fighting

### **Zophar's accusation – Job is suffering because he \_\_\_\_\_ the poor (Job 20)**

- I. The anger of Zophar at Job's \_\_\_\_\_ remarks (Job 20:1-3)
- II. The \_\_\_\_\_ of the wicked is brief (Job 20:4-11)
- III. The \_\_\_\_\_ of the wicked is brief (Job 20:12-19)
- IV. God's \_\_\_\_\_ for the wicked is brief (Job 20:20-29)

### **Job's Answer – The wicked \_\_\_\_\_ (Job 21)**

- I. Would you please \_\_\_\_\_ to me (Job 21:1-6)
- II. The wicked \_\_\_\_\_ (Job 21:7-16)
- III. The wicked are rarely destroyed or \_\_\_\_\_ by God as Zophar suggests (Job 21:17-21)
- IV. God \_\_\_\_\_ and \_\_\_\_\_ as He wills (Job 21:22-26)
- V. The wicked are usually \_\_\_\_\_ and rarely confronted even in death (Job 21:27-34)

### **Eliphaz's third speech – If you are \_\_\_\_\_, why does God judge you? Repent & be restored. (Job 22)**

- I. God does not rebuke the \_\_\_\_\_ (Job 22:1-5)
- II. With no evidence, Eliphaz accuses Job of:
  - A. \_\_\_\_\_ against people (Job 22:6-11)
  - B. \_\_\_\_\_ God (Job 22:12-20)
- III. Eliphaz calls on Job to \_\_\_\_\_ (Job 22:21-30)
- IV. If you repent, you will:
  - A. Receive \_\_\_\_\_ (Job 22:21)
  - B. Be \_\_\_\_\_ (Job 22:23a)
  - C. Have \_\_\_\_\_ with God (Job 22:26-27)
  - D. \_\_\_\_\_ those in need (Job 22:28-29)

### **Job's response – God is \_\_\_\_\_ to me, but I am innocent (Job 23-24)**

- I. Job's desire to \_\_\_\_\_ and \_\_\_\_\_ to God (23:1-9)
- II. If I could state my case before God, I will be found \_\_\_\_\_ (Job 23:10-12)
- III. Job \_\_\_\_\_ facing God because of His sovereignty (Job 23:13-17)
- IV. Job is concerned that God doesn't seem to \_\_\_\_\_ anyone (Job 24:1-17)
- V. Eventually the wicked will \_\_\_\_\_ (Job 24:18-25)

## **Bildad's third speech – God is always right how can we \_\_\_\_\_ Him. (Job 25)**

- I. God \_\_\_\_\_ and rules over everything (Job 25:1-3)
- II. How do you expect to \_\_\_\_\_ your \_\_\_\_\_ before God? (Job 25:4-6)

### **The Failure of the Friends' Advice (AKA - The Folly of Fighting)**

- I. They didn't \_\_\_\_\_ and seek wisdom from God
- II. They never \_\_\_\_\_ to Job
- III. They were \_\_\_\_\_ not sympathetic towards Job
- IV. They tried to tear down Job instead of \_\_\_\_\_ him
- V. They made \_\_\_\_\_ accusations when the \_\_\_\_\_ didn't support their argument
- VI. They suggested the \_\_\_\_\_ solution
- VII. They tried to do the work of the \_\_\_\_\_

### **The Solution to Fighting**

- I. Start with prayer and don't \_\_\_\_\_ praying (I Thess. 5:17)
- II. Be quick to \_\_\_\_\_ (James 1:19a)
- III. Control your \_\_\_\_\_ (James 1:19b-20)
- IV. If needed, \_\_\_\_\_ (James 1:21a)
- V. Seek God's \_\_\_\_\_ for answers (James 1:21b)
- VI. Teach the \_\_\_\_\_ of God's Word and \_\_\_\_\_ the Holy Spirit (II Tim. 4:1a-2; John 14:26)

### **Questions to Ponder**

- I. What fights do you need to \_\_\_\_\_?
- II. Are you \_\_\_\_\_ and \_\_\_\_\_ God and His Word?